



JOINT LEGISLATIVE AUDIT COMMITTEE  
MIKE A. GIPSON, CHAIR

# Agenda

Wednesday, March 4, 2015  
9:30 a.m., Room 126

## I. Presentation by the State Auditor

- Status Report
- Work in Progress

## II. Audits for JLAC Consideration (heard in sign-in order)

- 2015-102: Central Basin Municipal Water District (Assemblymember Rendon)
- ~~2015-105: Covered California—Non-Competitive Contracting (Senator Ted Gaines)~~
- 2015-106: University of California and California State University—Funding for Public Safety Services (Dodd et al.)
- 2015-107: University of California—Budget Process, Nonresident Enrollment, and Executive Compensation (Assemblymember Gipson)
- ~~2015-108: Irvine City Council, Audit Subcommittee (Assemblymember Gonzalez)~~